

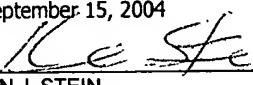
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Mail Stop: AMENDMENT
Commissioner for Patents,
P.O. Box 1450
Alexandria, VA 22313"

on September 15, 2004


KEVIN J. STEIN
Reg. No. 47,966
Attorney for Applicant(s)

09/15/04
Date of
Signature

PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer No.: 000201
Attorney Docket No.: C6654(C)
Applicant: Giblin et al.
Serial No.: 10/747,995
Filed: December 30, 2003
For: Pour Spout Fitment And Container
Group: 3754
Examiner: F. Nicholas
Edgewater, New Jersey 07020
September 15, 2004

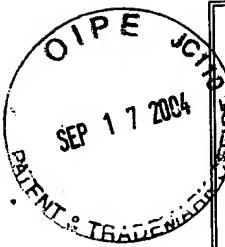
RESPONSE

Mail Stop: AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 15, 2004, please consider the following amendments and remarks:

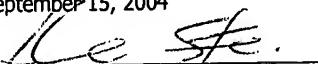
Remarks/Arguments begin on page 2 of this paper.

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Alexandria, VA 22313

Sir:

Transmitted herewith is a response in the above-identified application.
 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 80.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

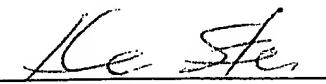
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$ _____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.


Kevin J. Stein
Registration No. 47,966
Attorney for Applicant(s)

KJS/sa
201) 840-2394